

CITY OF HIGHLAND REGULAR MEETING OF THE PLANNING COMMISSION AGENDA

REGULAR MEETING

January 4, 2022

6:00 p.m.

City Hall

Donahue Council Chambers

27215 Base Line

Highland, California

MEMBERS

Randall Hamerly, Chair

Chandra Thomas, Vice Chair

Edward Amaya, Commissioner

Jarrold Miller, Commissioner

Jessica Sutorus, Commissioner

STAFF

Lawrence A. Mainez, Community Development Director

Kim Stater, Assistant Community Development Director

Ash Syed, Associate Planner

Angela Tafolla, Assistant Planner

Angelica Martinez, Planning Technician II

Camille Goritz, Administrative Assistant III

MISSION STATEMENT

Highland is dedicated to the betterment of the individual, the family, the neighborhood and the community. The City Council and the staff of Highland are dedicated to providing the quality of public facilities and services that its citizens are willing to fund and will do so as efficiently as possible.

Visit the City's Website at: www.cityofhighland.org

The City of Highland complies with the Americans with Disabilities Act of 1990. If you require special assistance to attend or participate in this meeting, please call the City Clerk's Office at (909) 864-6861 Ext. 226, at least 48 hours prior to the meeting.

Pursuant to Government Code Section 54957.5, any disclosable public records related to an open session item on a regular meeting agenda and distributed by the City of Highland to all or a majority of the Planning Commission, less than 72 hours prior to that meeting, are available for public inspection at Highland City Hall, 27215 Base Line, Highland, CA 92346, during normal business hours.

Submission of Public Comments: To limit the number of persons in the Council Chambers, the public is encouraged to make public comments by email rather than in person. For those wishing to make public comments by email to be read aloud at the meeting by the Community Development Administrative Assistant. Email comments must be submitted by 5:00 p.m. on January 4, 2022 to publiccomment@cityofhighland.org.

For those wishing to make a public comment regarding a public hearing item, please identify the agenda item in the subject line. Comments can be submitted any time prior to the meeting, as well as during the meeting up until the end of the corresponding item. Please email your comments to publiccomment@cityofhighland.org. Members of the public will be permitted to make public comments in person.

**PLANNING COMMISSION
REGULAR MEETING AGENDA
January 4, 2022 - 6:00 P.M.**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

COMMUNITY INPUT (ITEMS NOT ON THE AGENDA)

To address the Planning Commission, please complete a speaker form located at the entrance and give it to the Administrative Assistant prior to the beginning of the meeting. Your name will be called when it is your turn to speak. Individual speakers are limited to three minutes each. Comments received via email by January 4, 2022, 5:00 p.m., will be read into the record, provided that the reading shall not exceed three (3) minutes.

PUBLIC HEARING

1. Conditional Use Permit application for an Alcohol Beverage Control License (Type 41 On-Sale Beer and Wine) at an existing full-service Mountain Mike's Restaurant. (27967 Greenspot Road, Unit # 4)

RECOMMENDATION: Staff recommends the Planning Commission adopt Resolution No. 2022-___ approving Conditional Use Permit 21-009 to establish an Alcohol Beverage Control License (Type 41 On-Sale Beer and Wine) at an existing

full-service Mountain Mike's Restaurant, subject to the Conditions of Approval, and the Findings of Fact.

2. Supplementary review of the Landscape Plan, Mediterra Park amenities, a lockable gate at the 1N16 Trail entrance, and entry statements along Mediterra Parkway related to the approved Design Review Application (DRA 21-007) for 149 single-family homes within Phases 1 & 2 of the Mediterra Planned Development. (APN: 0297-021-25, 0297-021-26, 0297-021-27 & 0297-021-28)

RECOMMENDATION: Staff recommends the Planning Commission approve revisions to the project as part of the Conditions of Approval for Resolution No. 2021-014.

3. General Plan Amendment No. GPA 21-003 to amend three (3) Elements of the Highland General Plan including Adoption of the Sixth (6th) Cycle 2021-2029 Housing Element, Update to the Public Health, Safety, and Environmental Justice Element, and minor amendment of the Circulation Element. (City Wide)

RECOMMENDATION: Staff recommends the Planning Commission adopt Resolution No. 2021-____ recommending the City Council approve General Plan Amendment No. GPA 21-003 to:

- a. Adopt the Sixth (6th) Cycle Housing Element for the 8-year planning period of 2021-2029;
- b. Adopt the updated Public Health, Safety and Environmental Justice Element;
- c. Adopt an Amendment to the Circulation Element deleting two (2) street extensions; and
- d. Adopt a Negative Declaration and direct Staff to file a Notice of Determination with the Clerk of the Board of Supervisors and State Clearinghouse.

ANNOUNCEMENTS

ADJOURN

I, Camille Goritz, Administrative Assistant III of the City of Highland, California, certify that I caused to be posted this agenda on or before the 29th of December 2021 by 5:30 p.m. on our website at www.cityofhighland.org and in the following designated areas:

Highland Branch Library
7863 Central Avenue

Fire Station No. 1
26974 Base Line

City Hall
27215 Base Line

Date: December 29, 2021



Camille Goritz Administrative Assistant III