

# CITY OF HIGHLAND REGULAR MEETING OF THE COMMUNITY TRAILS COMMITTEE AGENDA

## REGULAR MEETING

February 9, 2023

6:00 p.m.

City Hall

Donahue Council Chambers

27215 Base Line

Highland, California

## MEMBERS

Robert La Chausse, Chair  
Erwin Fogerson, Vice Chair  
Richard Bowman, Member  
Michael McMillan, Member  
Brent Merideth, Member

## STAFF

Lawrence A. Mainez, Community Development Director  
Kim Stater, Assistant Community Development Director  
Angela Tafolla, Assistant Planner  
Camille Goritz, Administrative Assistant III

## MISSION STATEMENT

Highland is dedicated to the betterment of the individual, the family, the neighborhood and the community. The City Council and the staff of Highland are dedicated to providing the quality of public facilities and services that its citizens are willing to fund and will do so as efficiently as possible.

Visit the City's Website at: [www.cityofhighland.org](http://www.cityofhighland.org)

CITY OF HIGHLAND • 27215 BASE LINE • HIGHLAND, CALIFORNIA 92346 • (909) 864-6861 ☎ • (909) 862-3180 📠

**In compliance with the Americans with Disabilities Act (ADA), if you need special assistance, please contact the City Clerk's office at (909) 864-6861, ext. 226, at least 72 hours prior to the meeting for any requests for reasonable accommodation to include interpreters.**

Pursuant to Government Code Section 54957.5, any disclosable public records related to an open session item on a regular meeting agenda and distributed by the City of Highland to all or a majority of the Planning Commission, less than 72 hours prior to that meeting, are available for public inspection at Highland City Hall, 27215 Base Line, Highland, CA 92346, during normal business hours.

Submission of Public Comments: For those wishing to make public comments by email, please submit your comments by email to be read aloud at the meeting. Email comments must be submitted by 5:00 p.m. on February 9, 2023 to [publiccomment@cityofhighland.org](mailto:publiccomment@cityofhighland.org). If you are submitting a public comment pertaining to an item on the February 9, 2023 agenda, please identify the agenda item number in the subject line.

Members of the public will be permitted to make public comments in person.

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**COMMUNITY TRAILS COMMITTEE  
REGULAR MEETING AGENDA  
February 9, 2023 - 6:00 P.M.**

**CALL TO ORDER**

Pledge of Allegiance

**COMMUNITY INPUT (ITEMS NOT ON THE AGENDA)**

To address the Community Trails Committee please complete a speaker form located at the entrance and give it to the Administrative Assistant prior to the beginning of the meeting. Your name will be called when it is your turn to speak. Individual speakers are limited to three minutes each. Comments received via email by February 9, 2023, 5:00 p.m., will be read into the record, provided that the reading shall not exceed three (3) minutes.

1. Election of Chair and Vice Chair

**RECOMMENDATION:** Staff recommends the Community Trails Committee conduct an Election for Chair and Vice Chair.

**CONSENT CALENDAR**

- 2. Minutes from January 12, 2023 Special Meeting.

**RECOMMENDATION:** That the Community Trials Committee approve the minutes, as submitted.

**BUSINESS ITEMS**

- 3. 2023 Citrus Harvest Festival

**RECOMMENDATION:** Staff recommends the Community Trails Committee (CTC) Members select attendance time slots for the 2023 Citrus Harvest Festival and discuss CTC booth activities.

- 4. 27<sup>th</sup> Annual Community Trails Day

**RECOMMENDATION:** Staff recommends the Community Trails Committee (CTC) hear Staff's verbal presentation regarding the updates on the 2023 Community Trails Day Event.

**ANNOUNCEMENTS**

**ADJOURN**

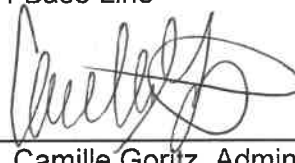
I, Camille Goritz, Administrative Assistant III of the City of Highland, California, certify that I caused to be posted this agenda on or before the 1st of February 2023 by 5:30 p.m. on our website at [www.cityofhighland.org](http://www.cityofhighland.org) and in the following designated areas:

Highland Branch Library  
7863 Central Avenue

Fire Station No. 1  
26974 Base Line

City Hall  
27215 Base Line

Date: February 1, 2023



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Camille Goritz, Administrative Assistant III